

IFW 1744

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|---|-------------------------------------|-----------------------------|---|------------------------------|--------------------------|
| AMENDMENT TRANSMITTAL LETTER (Small Entity) | | | | Docket No. 12160.2 | |
| Applicant(s): Roland N. Walker | | | | | |
| Application No. 09/964,989 | Filing Date 09/26/2001 | Examiner Abraham Bahta | Customer No. 21999 | Group Art Unit 1744 | Confirmation No. 2969 |
| Invention: PROVIDING AN IMAGE ON AN ORGANIC PRODUCT | | | | | |
| COMMISSIONER FOR PATENTS: | | | | | |
| Transmitted herewith is an amendment in the above-identified application. | | | | | |
| <input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27 | | | | | |
| The fee has been calculated and is transmitted as shown below. | | | | | |
| CLAIMS AS AMENDED | | | | | |
| | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST # PREV. PAID FOR | NUMBER EXTRA CLAIMS PRESENT | RATE | ADDITIONAL FEE |
| TOTAL CLAIMS | 12 - | 20 = | 0 | x \$25.00 | \$0.00 |
| INDEP. CLAIMS | 2 - | 3 = | 0 | x \$100.00 | \$0.00 |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | \$0.00 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | \$0.00 |
| <input checked="" type="checkbox"/> No additional fee is required for amendment. | | | | | |
| <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ | | | | | |
| <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. | | | | | |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-0843 | | | | | |
| <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. | | | | | |
| <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. | | | | | |
| <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. | | | | | |
| WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. | | | | | |
| Michael F. Krieger Attorney for Applicant Registration No.: 35,232 KIRTON & McCONKIE 60 East South Temple, Suite 1800 Salt Lake City, Utah 84111 Telephone: (801) 321-4814 Fax: (801) 321-4893 | | | Dated: Nov. 29, 2005 | | |
| | | | <div style="border: 1px solid black; padding: 5px;"><p>I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on</p><p style="text-align:center">Nov. 29, 2005 (Date)</p><p style="text-align:center"><i>Signature of Person Mailing Correspondence</i> Michael F. Krieger Typed or Printed Name of Person Mailing Correspondence</p></div> | | |
| CC: | | | | | |



PATENT APPLICATION
Docket No.: 12160.2

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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|-----------------------|---|---|----------|
| In re application of: | |) | |
| | Roland N. Walker |) | |
| Serial No.: | 09/964,989 |) | Art Unit |
| | |) | 1744 |
| Filed: | September 26, 2001 |) | |
| For: | PROVIDING AN IMAGE ON AN ORGANIC PRODUCT |) | |
| Examiner: | Abraham Bahta |) | |

AMENDMENT

MAIL STOP NON-FEE AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

This is responsive to the Office Action mailed from the United States Patent and Trademark Office on October 13, 2005. Pursuant to 37 C.F.R. § 1.111, please amend the above-referenced patent application as follows: